

PRAYER AFTER COMMUNION

EUCHARISTIC BENEDICTION



- 1. Pange, lingua, gloriósi Córporis mystérium Sanguinísque pretiósi, Quem in múndi prétium Fructus ventris generósi Rex effúdit géntium.
- 2. Nobis datus, nobis natus Ex intácta Vírgine, Et in múndo conversátus, Sparso verbi sémine, Sui moras incolátus Miro clausit órdine.
- 3. In suprémae nocte coenae, Récumbens cum frátribus, Observáta lege plene Cibis in legálibus, Cibum turbae duodénae Se dat suis mánibus.
- $\maltese : \mbox{You have given them Bread from Heaven}$
- BLESSING AND DISMISSAL

 \mathbb{R} : Having within it all sweetness

PRAYER TO ST. MICHAEL

Saint Michael the Archangel, defend us in the battle, be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray: and do thou, O prince of the heavenly host, by the power of God, thrust into Hell Satan and all the evil spirits who prowl about the world for the ruin of souls. Amen.

HOLY GOD, WE PRAISE THY NAME

- 1. Holy God, we praise thy name; Lord of all, we bow before thee! All on earth thy scepter claim, All in heav'n above adore thee; Infinite, thy vast domain, Ever lasting is thy reign. Infinite, thy vast domain, Ever lasting is thy reign.
- 2. Hark! The loud celestial hymn Angels choirs above are raising; Cherubim and Seraphim, In unceasing chorus praising; Fill the heav'ns with sweet accord: "Holy, holy Lord!" Fill the heav'ns with sweet accord: "Holy, holy, holy, holy Lord!"
- 3. Holy Father, Holy Son, Holy Spirit, Three we name thee; While in essence only One, Undivided God we claim thee; And adoring, bend the knee, While we own the mystery. And adoring, bend the knee, While we own the mystery.

AT LAMB'S HIGH FEAST. text: 77 77 D; Ad regias Agni dapes; Latin, 4th cent.; tr. by Robert Campbell, 1814–1868, alt. Music: Jakob Hintze, 1622–1702; adapt. by Johann Sebastian Bach, 1685–1750. PSALM 116: THE MOST HOLY BODY AND BLOOD OF CHRIT (CORPUS CHRISTY), YEAR B. Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission. Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved. GIFT OF FINEST WHEAT. Text: Omer Westendorf, 1916-1998. Tune: BICENTENNIAL, CM with refrain; Robert E. Kreutz, 1922-1996 © 1977, Archdiocese of Philadelphia. PANGE, LINGUA, GLORIOSI (TATUM ERGO). Text: 87 87; Pange lingua gloriosi and Tantum ergo; St. Thomas Aquinas, 1227–1274; Liber Hymnarius, 1983; tr. by Edward Caswall, 1814–1878. Music: John F. Wade, 1711–1786.

PANGE, LINGUA, GLORIOSI

- 4. Verbum, caro, panem verum Verbo carnem éfficit: Fitque sanguis Christi merum,Et si sensus déficit, Ad firmándum cor sincérum Sola fides súfficit.
- 5. Tantum ergo Sacraméntum Venerémur cérnui: Et antiquum decuméntum Novo cedat rítui: Praestet fides supplementum Sénsuum deféctui.
- 6. Genitóri, Genitóque Laus et jubilátio, Salus, honor, virtus quoque Sit et benedíctio: Procedénti ab utróque Compar sit laudátio.

Solemnity of the BODY AND BLOOD OF CHRIST

June 6th 2021

ENTRANCE ANTIPHON:

He fed them with the finest wheat and satisfied them with honey from the rock. cf Ps 81:17



Welcome to St. Nicholas! Please help us to preserve the sanctity of this time and space by maintaining a reverent **silence** before and after the liturgy.





GREETING RY: And with your Spirit.

PENITENTIAL ACT

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer. You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.



LITURGY OF THE WORD

First Reading: Exodus 24: 3-8 "We will do everything that the Lord has told us."

Responsorial: Psalm 116: 12-13, 15-16, 17-18



R. I will take the cup of sal-va-tion, and call on the name of the Lord.

Second Reading: Hebrews 9:11-15

"..those who are called my receive the promised eternal inheritance."

GOSPEL



R: Alleluia, Alleluia, Alleluia

I am the living bread that came down from heaven, says the Lord; whoever eats this bread will love forever. John 6: 51

Mt 28: 16-20

"And behold, I am with you always, until the end of the age."



HOMILY



THE PROFESSION OF FAITH

Niceno-Constantinopolitan Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

UNIVERSAL PRAYER

R: Lord, hear our prayer.



LITURGY OF THE EUCHARIST

Preparation of the Altar

- 1. Let all mortal flesh keep silence, And with fear and trembling stand; Ponder nothing earthly-minded, For with blessing in his hand Christ our God to earth descendeth, Our full homage to demand.
- 2. King of kings, yet born of Mary, As of old on earth he stood, Lord of lords in human vesture; In the Body and the Blood He will give to all the faithful His own self for heav'nly food.

LET ALL MORTAL FLESH KEEP SILENCE

- 3. Rank on rank the host of heaven Spreads its vanguard on the way, As the Light of Light descendeth From the realms of endless day, That the pow'rs of hell may vanish As the darkness clears away.
- 4. At his feet the six-winged seraph; Cherubim with sleepless eye, Veil their faces to the Presence, As with ceaseless voice they cry, "Alleluia, alleluia! Alleluia, Lord Most High!"



PRAYER OVER THE GIFTS

SANCTUS

Holy, Holy, Holy...

EUCHARISTIC PRAYER

Please Kneel

Priest: The Mystery of Faith

All: When we eat this Bread and drink this Cup, we proclaim your Death or Lord, until you come again

Please Stand

GREAT AMEN

AGNUS DEI



At the Conclusion of Lamb of God please kneel

