

Saint Michael the Archangel, defend us in the battle, be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray: and do thou, O prince of the heavenly host, by the power of God, thrust into Hell Satan and all the evil spirits who prowl about the world for the ruin of souls. Amen.

I KNOW THAT MY REDEEMER LIVES

1. I know that my Re - deem - er lives! What joy the
 2. He lives tri - um - phant from the grave; He lives e -
 3. He lives to si - lence all my fears; He lives to
 4. He lives, all glo - ry to his name! He lives, my

1. blest as - sur - ance gives! He lives, he lives, who
 2. ter - nal - ly to save; He lives in maj - es -
 3. wipe a - way my tears; He lives to calm my
 4. Sav - ior, still the same; What joy this blest as -

1. once was dead; He lives, my ev - er - liv - ing head!
 2. ty a - bove; He lives to guide his Church in love.
 3. trou - bled heart; He lives all bless - ings to im - part.
 4. sur - ance gives: I know that my Re - deem - er lives!

July 25th 2021

Seventeenth Sunday of Ordinary Time

ENTRANCE ANTIPHON:

God is in his holy place, God who unites those who dwell in his house; he himself gives might and strength to his people. cf. Psalm 68 (67): 6-7, 36



Welcome to St. Nicholas! Please help us to preserve the sanctity of this time and space by maintaining a reverent **silence** before and after the liturgy.

HOW LOVELY IS YOUR DWELLING PLACE

Please
Stand

Refrain
 O how lovely is your dwelling place, dwelling of the Lord of hosts! How we long for your house, O Lord, singing out a song of joy to the living God!

1. Even sparrows find a home with you, and swallows lay their young to rest. Blessed are those who dwell in you and sing your praise, O God!

2. Bless'd are those who find their strength in you, whose hearts are highways for your will. Bringing joy to those around them, they go from strength to strength.

GREETING **R:** **And with your Spirit.**

PENITENTIAL ACT

GLORIA

R: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer. You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **R:**

Please
Sit

LITURGY OF THE WORD

First Reading: 2 Kings 4: 42-44

"Give it to the people to eat."

Responsorial: Psalm 145: 10-11, 15-16, 17-18

R. The hand of the Lord feeds us; he answers all our needs.

Second Reading: Ephesians 4: 1-6

"..live in a manner worthy of the call you have received.."

Please Stand

GOSPEL

℟: Alleluia, Alleluia, Alleluia

A great prophet has risen in our midst. God has visited his people. Luke 7: 16

John 6: 1-15

"This is truly the Prophet, the one who is to come into the world.."

Please Sit

HOMILY

Please Stand

THE PROFESSION OF FAITH

Niceno-Constantinopolitan Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

UNIVERSAL PRAYER

℟: Lord, hear our prayer.

Please Sit

LITURGY OF THE EUCHARIST

Preparation of the Altar

AS WE GATHER AT YOUR TABLE

1. As we gather at your Table, As we listen to your Word, Help us know, O God, your presence: Let our hearts and minds be stirred. Nourish us with sacred story till we claim it as our own; Teach us through this holy banquet How to make Love's victory known.
2. Turn our worship into witness In the sacrament of life; Send us forth to love and serve you, Bringing peace where there is strife. Give us, Christ, your great compassion To forgive as you forgave; May we still be hold your image In the world you died to save..
3. Gracious spirit, help us summon Other guests to share that feast Where triumphant Love will welcome Those who had been last and least. There no more will envy blind us Nor will pride our peace destroy, As we join with saints and angels To repeat the sounding joy.

Please Stand

PRAYER OVER THE GIFTS

SANCTUS

Holy, Holy, Holy Lord...

EUCCHARISTIC PRAYER

Priest: The Mystery of Faith

All: When we eat this Bread and drink this Cup, we proclaim your Death or Lord, until you come again

Please Kneel

Please Stand

GREAT AMEN

THE LORD'S PRAYER

AGNUS DEI

Lamb of God...

At the Conclusion of Lamb of God please kneel

Please Kneel

COMMUNION ANTIPHON:
Bless the Lord, O my soul, and never forget all his benefits. Ps 103 (102): 2

After Receiving communion, Please Kneel or sit

COMMUNION HYMN: BREAD FOR THE WORLD

Bread for the world: a world of hun-ger. Wine for all peo-les: peo-ple who thirst. May we who eat be bread for oth-ers. May we who drink pour out our love.

Verses: Cantor

1. Lord Je-sus Christ, you are the bread of life, bro-ken to
2. Lord Je-sus Christ, you are the wine of peace, poured in - to
3. Lord Je-sus Christ, you call us to your feast, at which the

1. reach and heal the wounds of hu-man pain. Where we di-
2. hearts once bro-ken and where dry-ness sleeps. Where we are
3. rich and pow'r-ful have be-come the least. Where we sur-

1. vide your peo-ple you are wait-ing there
2. tired and wea-ry, you are wait-ing there
3. vive on oth-ers in our hu-man greed,

to Refrain

1. on bend-ed knee to wash our feet with end-less care.
2. to be the way which beck-ons us be-yond de-spair.
3. you walk a-mong us beg-ging for your ev-'ry need.