

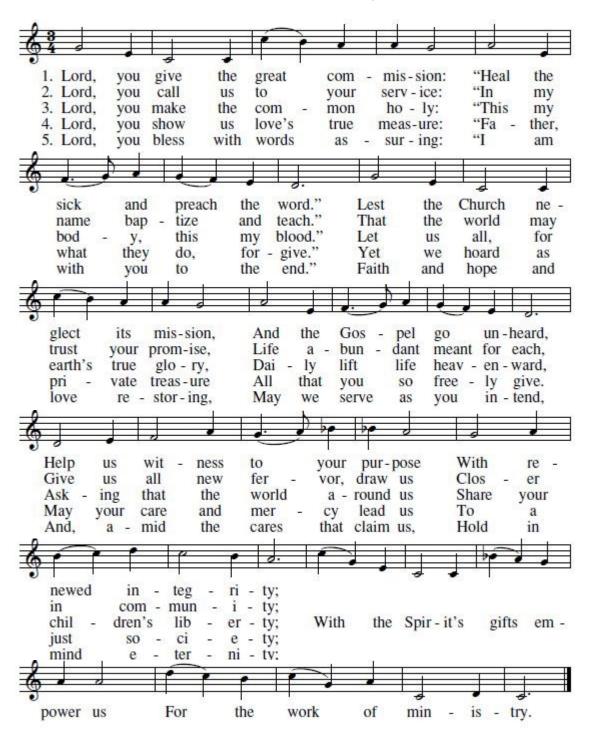
PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

PRAYER TO ST. MICHAEL

Saint Michael the Archangel, defend us in the battle, be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray: and do thou, O prince of the heavenly host, by the power of God, thrust into Hell Satan and all the evil spirits who prowl about the world for the ruin of souls. Amen.

LORD, YOU GIVE THE GREAT COMMISSION

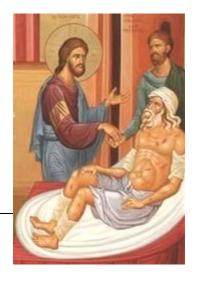


Fifteenth Sunday of Ordinary Time

ENTRANCE ANTIPHON:

As for me, in justice I shall behold your face; I shall be filled with the vision of your glory. cf. Ps 17:15

Welcome to St. Nicholas! Please help us to preserve the sanctity of this time and space by maintaining a reverent **silence** before and after the liturgy.



BE THOU MY VISION



- 1. Be Thou my vision, O Lord of my heart; Naught be all else to me, save that Thou art: Thou my best thought, by day or by night, Waking or sleeping, Thy presence my light.
- 2. Be Thou my wisdom, and Thou my true word; I ever with Thee and Thou with me, Lord: Thou my great Father, I Thy true son, Thou in me dwelling, and I with Thee one.
- 3. Riches I heed not, or man's empty praise, Thou mine inheritance, now and always: Thou and Thou only, first in my heart, High King of heaven, my treasure Thou art.
- 4. High King of heaven, my victory won, May I reach heaven's joys, O bright heav'n's Sun! Heart of my own heart, whatever befall, Still be my vision, O Ruler of all.

GREETING R: And with your Spirit.

PENITENTIAL ACT

GLORIA

R: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer. You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **R**:



LITURGY OF THE WORD

First Reading: Amos 7: 12-15

"Go, prophesy to my people.."

Responsorial: Psalm 85: 9-14



Second Reading: Ephesians 1: 3-14

"...who has blessed us in Christ with every spiritual blessing.."



GOSPEL

R: Alleluia, Alleluia, Alleluia

May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, that we may know what is the hope that belongs to our call. cf. Eph 1: 17-18

Mark 6: 7-13

"Wherever you enter a house, stay there until you leave.."



HOMILY

THE PROFESSION OF FAITH

Niceno-Constantinopolitan Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

UNIVERSAL PRAYER

R: Lord, hear our prayer.



LITURGY OF THE EUCHARIST

Preparation of the Altar

- 1. Will you come and follow me if I but call your name? Will you go where you don't know and never be the same? Will you let my love be shown, will you let my name be known, will you let me life be grown in you and you in me?
- 2. Will you leave yourself behind if I but call your name? Will you care for cruel and kind and never be the same? Will you risk the hostile stare, should your life attract or scare? Will you let me answer pray'r in you and you in me?

THE SUMMONS

- 4. Will you let the blinded see if I but call your name? Will you set the pris'ners free and never be the same? Will you kiss the leper clean, and do such as this unseen, and admit to what I mean in you and you in me?
- 5. Will you love the 'you' you hide if I but call your name? Will you quell the fear inside and never be the same? Will you use the faith you've found to reshape the world around, through my sight and touch and sound in you and you in me.
- 6. Lord, your summons echoes true when you but call my name. Let me trun and follow you and never be the same. In your company I'll go where your love and footsteps show. Thus I'll move and live and grow in you and you in me.



PRAYER OVER THE GIFTS

SANCTUS

Holy, Holy, Holy...



EUCHARISTIC PRAYER

Priest:

The Mystery of Faith

All:

When we eat this Bread and drink this Cup, we proclaim your Death or Lord, until you come again



GREAT AMEN

AGNUS DEI



At the Conclusion of Lamb of God please kneel

COMMUNION ANTIPHON:

The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise. cf. Ps 84 (83): 4-5

COMMUNION HYMN:

1. Adóro te devóte, latens Déitas, Quae sub his figúris verelátitas: Tibi se cor meum totum súbjicit, Quia te contéamplans totum déficit.



- 2. Visus, tactus, gustus in te fállitur, Sed audítu solo tuto créditur: Credo quid quid dixit Dei Fílius: Nihoc verbo Veritátis vérius.
- 3. In cruce latébat sola Déitas, At hic latet simul et humánitas: Ambo tamen credens atque cónfitens, Peto quod petívit latro paénitens.

ADORE TE DEVOTE

- 4. Plagas, sicut Thomas, non intúeor: Deum tamen meum te confíteor: Fac me tibi semper magis crédere, In te spem habére, te dilígere.
- 5. O memoriéle mortis Dómini, Panis vivus vitam praestans hómini, Praesta meae menti de te vívere, Et te illi semper dulce sápere.
- 6. Pie pellicáne, Jesu Dómine, Me immundum munda tuo sánguine, Cujus una stilla salvum fácere Totum mundum quit ab omni scélere.
- 7. Jesu, quem velatum nunc aspício, Oro fiat illud quod tam sítio: Ut te reveláta cernens fácie, Visu sim beátus tuae glóriae.

BE THOU MY VISION. Text: 10 10 10 10; Ancient Irish; tr. by Mary E. Byrne, 1905; fr. Eleanor Hull's Poem Book of the Gael, 1912, alt. Music: Trad. Irish Melody; adapt. from The Church Hymnary, 1927. PSALM 85.Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission. Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved. THE SUMMONS (WILL YOU COME AND FOLLOW ME). Words Copyright © 1987 by Wild Goose Resource Group, Iona Community, Scotland;\Gain Gla Publications, inc., exclusive North American agent. • All rights reserved This Adaptation and Arrangement published in 2008 and 2019 by GIA Publications, inc. All rights reserved ADORO TE DEVOTE. Text: 11 11 11 11; St. Thomas Aquinas, ca. 1224–1274, alt.; tr. by Gerard Manley Hopkins, SJ, 1844–1899, alt. Music: Chant, Mode V; Paris Processionale, 1697. LORD, YOU GIVE THE GREAT COMMISSION. Text: Jeffery Rowthorn, b.1934, © 1978, Hope Publishing Co. Tune: ABBOT'S LEIGH, 8 7 8 7 D; Cyril V. Taylor, 1907-1991, © 1978, Hope Publishing Co.