**ℝ⁄**: Amen

Stand

#### PRAYER TO ST. MICHAEL

Saint Michael the Archangel, defend us in the battle, be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray: and do thou, O prince of the heavenly host, by the power of God, thrust into Hell Satan and all the evil spirits who prowl about the world for the ruin of souls. Amen.

#### BLESSING AND DISMISSAL

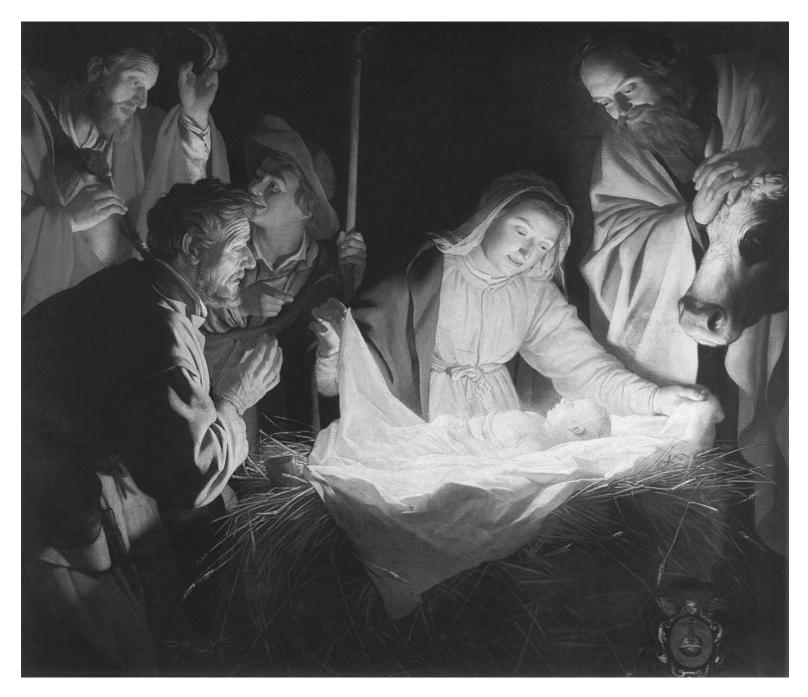
**R**∕: Thanks be to God.

HARK! THE HERALD ANGELS SING



## **Merry Christmas!**

# The Nativity of the Lord December 25<sup>TH</sup> 2020



Today a light will shine upon us, for the Lord is born for us; and he will be called Wondrous God, Prince of peace, Father of future ages: and his reign will be without end.

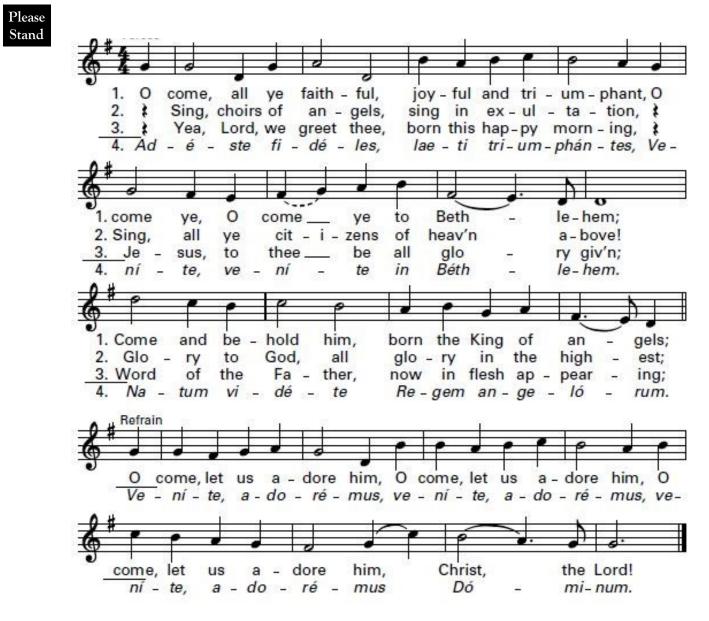
Cf. Is 9: 1, 5; Lk 1: 33

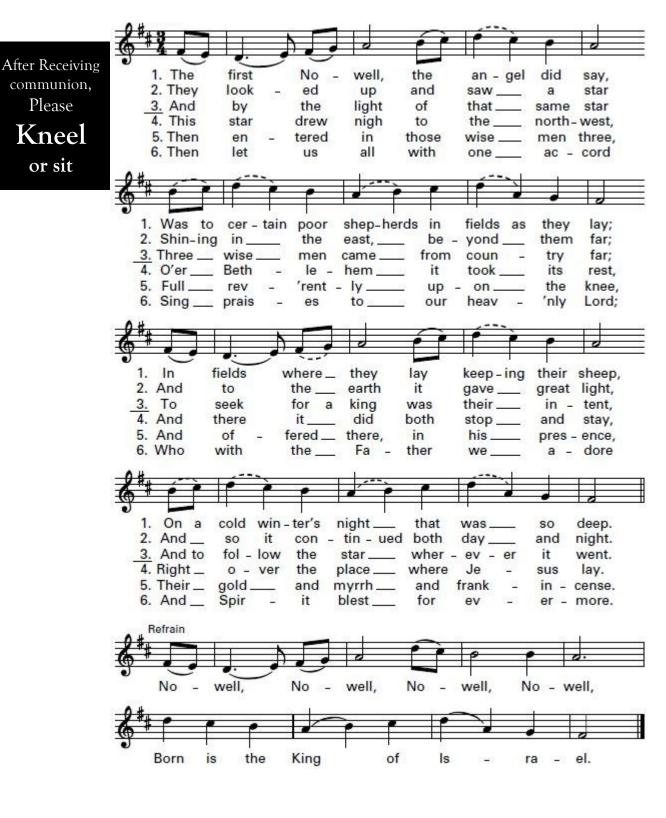


Welcome to St. Nicholas! Please help us to preserve the sanctity of this time and space by maintaining a reverent **silence** before and after the liturgy.

OPENING HYMN

O COME ALL YE FAITHFUL

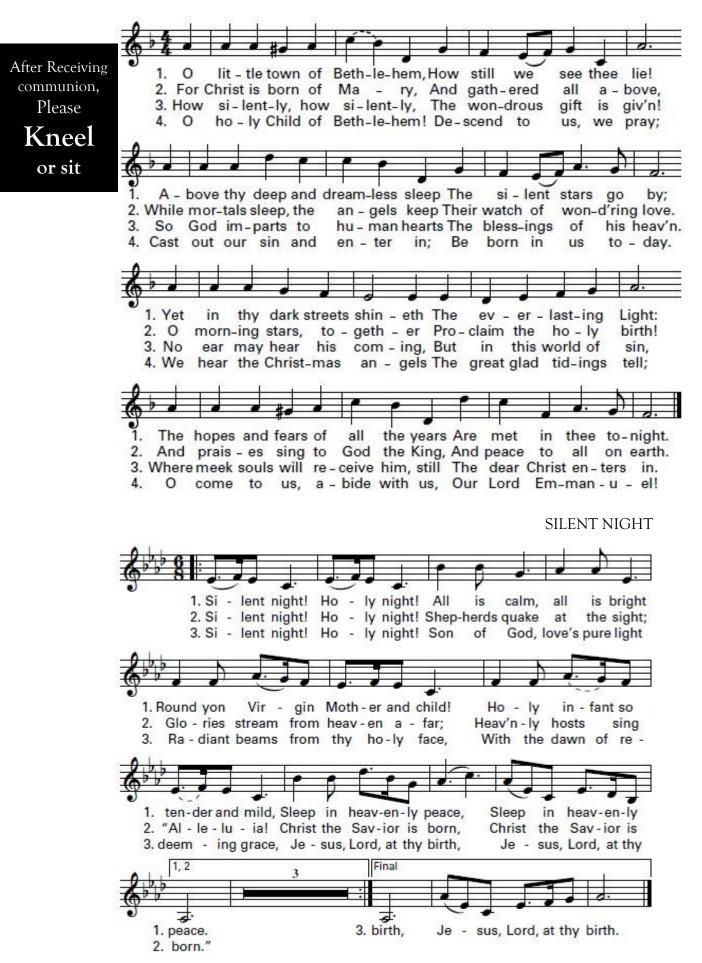




O COME, ALL YE FAITHFUL. Text: Irregular with refrain; John F. Wade, ca. 1711-1786; tr. by Frederick Oakeley, 1802-1880, alt. Music: John F. Wade. ANGELS WE HAVE HEARD ON HIGH. Text: Les anges dans nos campagnes; French, c. 18th C.; tr. from Crown of Jesus Music, London, 1862 Tune: GLORIA, 7 7 7 with refrain; French traditional. PSAUM 97. Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission. Music: Owen Alstott, © 1977, 1900, OCP. All rights reserved. O LITTLE TOWN OF BETHLEHEM. Text: 86 86 76 86; Phillips Brooks, 1835-1893. Music: Lewis H. Redner, 1831-1908. SILENT NIGHT. Text: Irregular; Joseph Mohr, 1792–1849; tr. by John F. Young, 1820–1885. Music: Franz X. Cruber, 1787–1863; ar: © 2013, Spirit & Song, a division of OCP. All rights reserved. IN EFIRST NOWELL Text: Irregular: vith refrain; red. English Carol, 17th cent. HARK! THE HEARALD ANGELS SUIG. Text: Charles Wesley, 1707-1788, alt. Tune: MENDELSSOHN, 77 77 D with refrain; Feix Mendelssohn, 1809-1847 O COME, ALL YE FAITHFUL. Text: Irregular with refrain; John F. Wade, ca. 1711-1786; tr. by Frederick Oakeley, 1802-1880, alt. Music: John F. Wade.

#### THE FIRST NOWELL

O LITTLE TOWN OF BETHLEHEM



#### GREETING RY: AND WITH YOUR SPIRIT.

#### PENITENTIAL ACT

#### Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer, you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

First Reading: Isaiah 9: 1-6

Responsorial: Psalm 97:1, 6, 11-12



Second Reading: Titus 3:4-7

GOSPEL

Please

Sit

Please

Stand

R: Alleluia, Alleluia, Alleluia

I proclaim to you good news of great joy: today a Savior is born for us, Christ the Lord. Luke 32:10-11

Gospel: Luke 2:1-14

"...While they were there, the time came for her to have her child, and she gave birth to her firstborn son...'

HOMILY lease

#### LITURGY OF THE WORD

" The people who walked in darkness have seen a great light.."

"... He saved us through the bath of rebirth and renewal by the Holy Spirit ..."

#### THE PROFESSION OF FAITH

#### Niceno-Constantinopolitan Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(kneel) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

UNIVERSAL PRAYER R: Lord, hear our prayer.

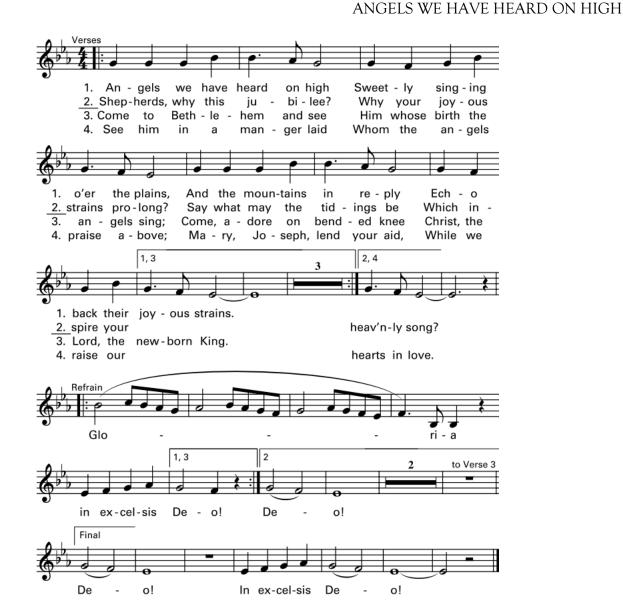
#### LITURGY OF THE EUCHARIST

#### Please Prepar



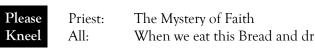
Please Stand

### Preparation of the Altar



### Sanctus

#### EUCHARISTIC PRAYER

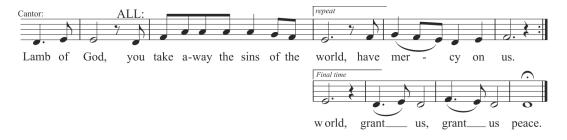


#### GREAT AMEN

THE LORD'S PRAYER

SIGN OF PEACE

#### AGNUS DEI



Please Kneel	At the (	Conclusion o	f Lamb of God please kneel
	Priest: R⁄:	who are c	ne Lamb of God, behold h called to the supper of the <b>m not worthy that you sh</b>
			l be healed.
	pro forv they	<u>Reception of Communion</u> : The Eucharist is properly disposed are invited to come forwar forward to receive a blessing (please cross you they may remain at their seat. <i>If you have ques</i> <i>receiving, please see Fr. Mark.</i>	
			Co Rejoice, O Daughter Sio

When we eat this Bread and drink this Cup, we proclaim your Death or Lord, until you come again

l him who takes away the sins of the world. Blessed are those ne Lamb.

should enter under my roof, but only say the word and my

is extremely sacred to Catholics. Practicing Catholics who are ward to receive Communion. All others are invited to come your arms over your chest to indicate you would like a blessing) or uestions or would like to receive communion for the first time/return to

COMMUNION ANTIPHON: pice, O Daughter Sion; lift up praise, Daughter Jerusalem: Behold, your King will come, the Holy One and Savior of the world. cf. Zechariah 9: 9