

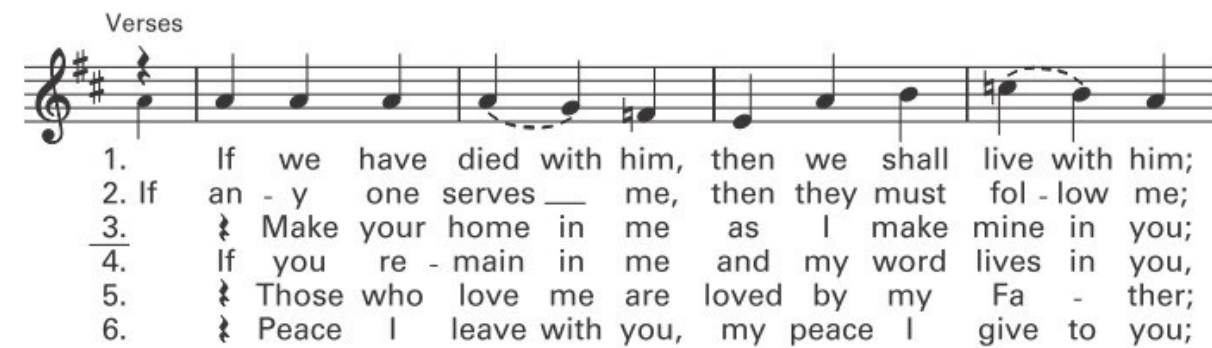
## HOLY COMMUNION

*The Mass is not celebrated on Good Friday. The Communion Rite is Celebrated with Eucharist reserved from Holy Thursday.*

## THE LORD'S PRAYER

COMMUNION HYMN:

UNLESS A GRAIN OF WHEAT

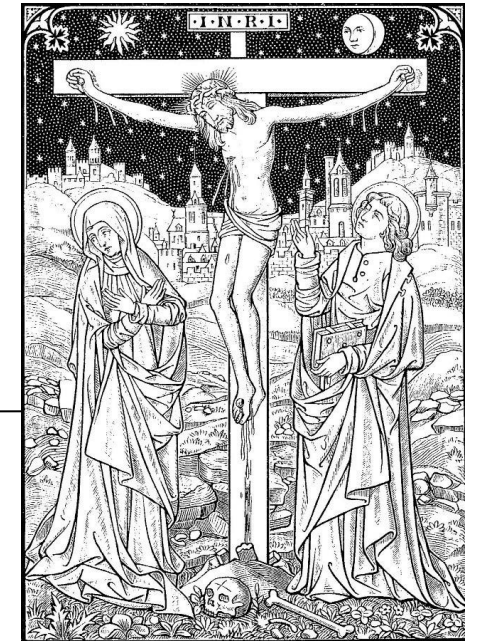


## PRAYER AFTER COMMUNION

*All depart in silence.*

# THE PASSION OF THE LORD

The Good Friday liturgy is the second part of the Triduum a continuation of the Holy Thursday. It begins and ends in *silence*.



OPENING PRAYER      R: Amen

## LITURGY OF THE WORD

First Reading: Isaiah 52: 13-53: 12

*"...it was our infirmities that he bore, our sufferings that he endured...."*

Responsorial: Psalm 31: 2, 6, 12-13, 15-17, 25



Second Reading: Hebrews 4: 14-16, 5: 7-9

*"...Son through he was, he learned obedience from what he suffered;...."*

# THE PASSION OF OUR LORD

The Passion of the Lord is read without candles or incense. There is no greeting or acclamation before the reading.

Christ became obedient to the point of death, even death on a cross.  
Because of this, God greatly exalted him and bestowed on him the name which is above every name. Phil 2:8-9

Jn 18: 1-19:42

The Passion of Our Lord

## HOMILY

## THE SOLEMN INTERCESSIONS

V: Let us pray....

- |   |   |
|---|---|
| I. For Holy Church                              | VI. For the Jewish people                   |
| II. For the Pope                                | VII. For those who do not believe in Christ |
| III. For all orders and degrees of the faithful | VIII. For those who do not believe in God   |
| IV. For catechumens                             | IX. For those in public office              |
| V. For unity of Christians                      | X. For those in tribulation                 |

*After each invocation, all will be invited to kneel pray in silence. Then all will stand for the prayer. Following the prayer, all respond:*

**R:** Amen

## THE ADORATION OF THE CROSS

☩ Behold, the wood of the Cross,  
on which hung the salvation of the world.

**R:** Come, let us adore

*After the third response, please remain kneeling (or be seated) until your pew is invited forward to reverence the cross. When you return to your pew, please kneel or be seated.*

## WERE YOU THERE



1. Were you there when they cru - ci - fied my Lord?
2. Were you there when they nailed him to the tree?
3. Were you there when they pierced him in the side?
4. Were you there when the sun re - fused to shine?
5. Were you there when they laid him in the tomb?
6. Were you there when he rose up from the grave?

After  
Reverencing  
the Cross,  
Please  
sit or kneel



1. Were you there when they cru - ci - fied my Lord?
2. Were you there when they nailed him to the tree?
3. Were you there when they pierced him in the side?
4. Were you there when the sun re - fused to shine?
5. Were you there when they laid him in the tomb?
6. Were you there when he rose up from the grave?



1-6. Oh! Some - times it caus - es



1-6. me to trem - ble, trem - ble, trem - ble,



1. Were you there when they cru - ci - fied my Lord?
2. Were you there when they nailed him to the tree?
3. Were you there when they pierced him in the side?
4. Were you there when the sun re - fused to shine?
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