PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

PRAYER TO ST. MICHAEL

Saint Michael the Archangel, defend us in the battle, be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray: and do thou, O prince of the heavenly host, by the power of God, thrust into Hell Satan and all the evil spirits who prowl about the world for the ruin of souls. Amen.

JOYFUL, JOUFUL WE ADORE THEE





WHEN I SURVEY THE WONDROUS CROSS: Text: LM; Isaac Watts, 1674—1748, alt. Music: Lowell Mason, 1792—1872. Reproduced with permission, license A-725194, OneLicense.net: A MASS OF RENEWAL: William Gokelman and David Kauffman, ©2010 GFTS Publishing Co. GOSPEL ACCLAMATION: Music: Owen Alstott, © 1977, 1990, OCP. PSALM: Text © 1969, 1981, 1997, ICEL. Music: Owen Alstott, © 1977, 1990, OCP. MERCIFUL GOD: TEXT Many Louise Bringle © 2009 GIA Tune: INDIGO, LM; Tony E Alonso © 2009 GIA. PALM SUNDAY PROCESSIONAL: Text: Rory Cooney, b.1952 Tune: Rory Cooney, b.1952 © 1999, GIA Publications, Inc. JESUS REMEMBER ME: Copyright © 2014 Aleliers et Presses de Taizé Published and distributed in North America exclusively by GIA. Excerpts from the English translation of the Roman Missal ©2010, International Commission on English in the Liturgy Corporation (ICEL). MEMORIAL ACCLIMATION: Music: Mass of Renewal, Copyright © 2010 GFTS Music Publishing Company, Inc. Administered by Music Services, Inc.

Second Sunday of Easter April 11TH 2021

ENTRANCE ANTIPHON:

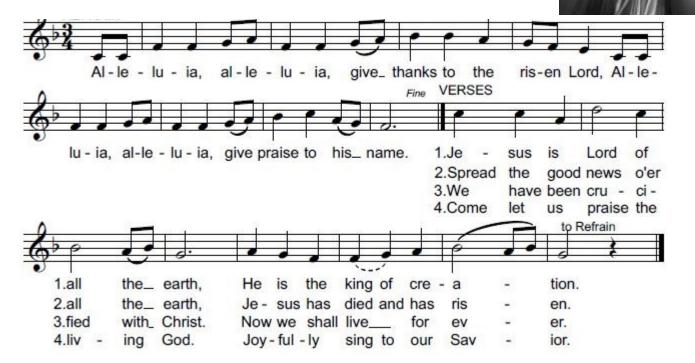
Receive the joy of your glory, giving thanks to God, who has called you into the heavenly kingdom, alleluia. 4 Esdras 2: 36-37

Welcome to St. Nicholas!

Please help us to preserve the sanctity of this time and space by maintaining a reverent **silence** before and after the liturgy.







GREETING RY: And with your Spirit.

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (while striking ones chest 3x) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God



LITURGY OF THE WORD

First Reading: Acts 4: 32-35

"...the apostles bore witness to the resurrection of the Lord Jesus.."

Responsorial: Psalm 118:2-4, 13-15, 22-24



Second Reading: 1 John 5: 1-6

"For the love of god is this, that we keep his commandments."



GOSPEL

R: Alleluia, Alleluia, Alleluia

You believe in me, Thomas, because you have seen me, says the Lord; blessed are they who have not seen me, but still believe! John 20:29

John 20:19-31

"Peace be with you."



HOMILY



THE PROFESSION OF FAITH

Niceno-Constantinopolitan Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

UNIVERSAL PRAYER

R: Lord, hear our prayer.



LITURGY OF THE EUCHARIST

Preparation of the Altar

Refrain

God of mercy, holy myst'ry, ever faithful one, you have pitched your tent among us, reconciling love. Heart and mind of Christ, live within our lives, form us into people of mercy and grace.

- 1. You have called us each by name in your great compassion, encompassing our failings with mercy. God of mercy, lead us.
- 2. Slow to anger, rich in love, you bestow forgiveness. May we, in turn, forgive those who harm us. God of mercy, lead us.

GOD OF MERCY

- 3. In our midst as one who serves, breaking down divisions, to all in need you send us as neighbor. God of mercy, lead us.
- 4. Reaching out to those in pain, wounded and abandoned, may we create safe havens for healing. God of mercy, lead us.
- 5. In the word of truth you speak, word of hope and challenge, you summon us to speak for the voiceless. God of mercy, lead us.
- 6. In this Bread we break and share, in this Cup of blessing, you summon us to work for true justice. God of mercy, lead us.



PRAYER OVER THE GIFTS

SANCTUS

Holy, Holy, Holy...

EUCHARISTIC PRAYER



Priest:

The Mystery of Faith

All:

When we eat this Bread and drink this Cup, we proclaim your Death or Lord, until you come again



GREAT AMEN

AGNUS DEI



At the Conclusion of Lamb of God please kneel

COMMUNION ANTIPHON:

Bring your hand and feel the place of the nails, and do not be unbelieving but believing, alleluia! cf. John 20:27

COMMUNION HYMN:

MIRACLE OF GRACE

1. Miracle of grace, mystery of faith, calling us to venture to the deep. Though our senses fail, your graces still prevail, and we become the love that we receive.



or sit

Refrain: Bread of life, bread of life. Those who eat this bread shall live and never die. Bread of life, bread of life. Your true presence in this holy sacrifice. Bread of life.

- 2. Unworthy though we are, you feed the hungry heart with bread come down from heaven above. And like a grain of wheat, we fall down at your feet, dying here with you. Oh, let us rise! To Refrain.
- 3. Your faithfulness revealed in this covenant you've sealed with your very body and your blood. Come, claim your bride again with love that cannot end, for what God joins no one can divide. **To Refrain.**