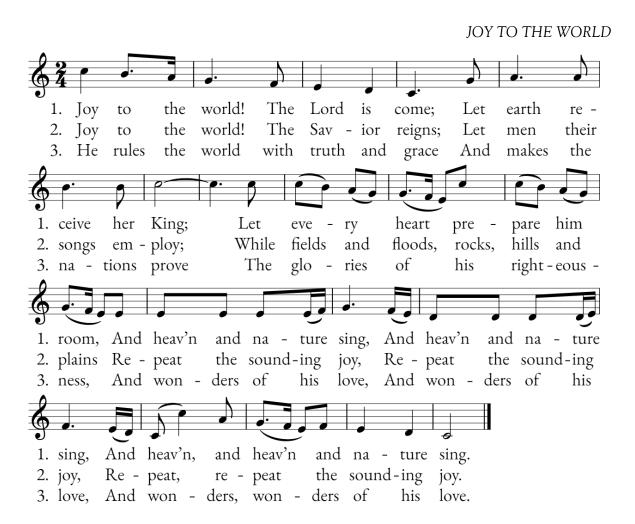


PRAYER AFTER COMMUNION

R: Amen

BLESSING AND DISMISSAL

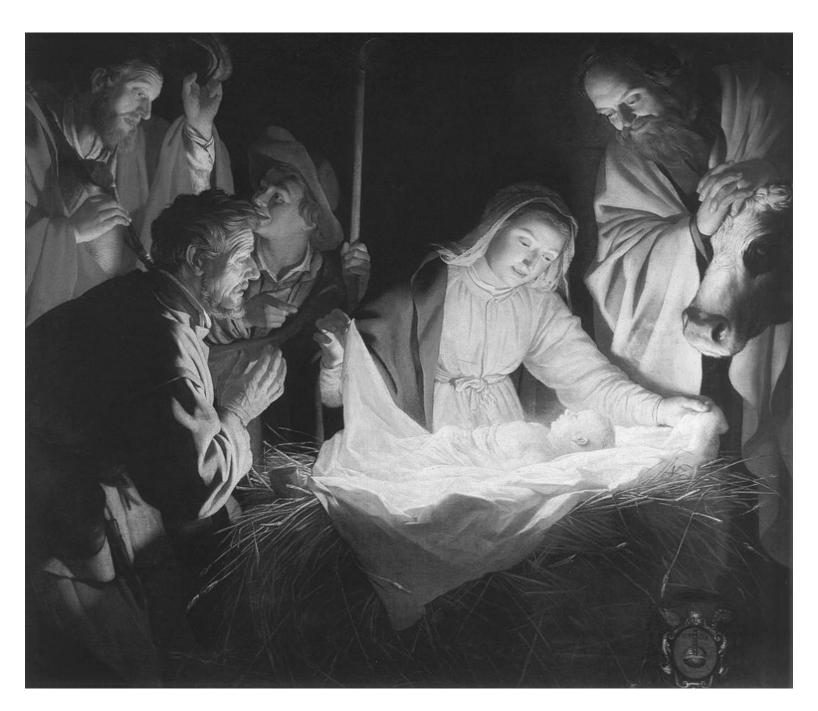
ℝ′: Thanks be to God.



Blessed Christmas!

The Nativity of the Lord

December 25th 2022



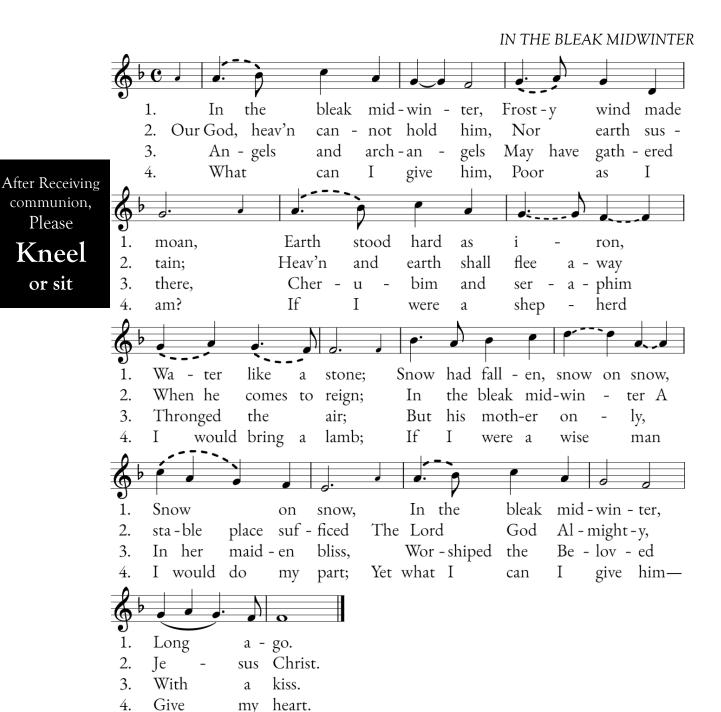
Today a light will shine upon us, for the Lord is born for us; and he will be called Wondrous God, Prince of peace, Father of future ages: and his reign will be without end.

Cf. Is 9: 1, 5; Lk 1: 33



Welcome to St. Nicholas! Please help us to preserve the sanctity of this time and space by maintaining a reverent silence before and after the liturgy.





Please

or sit

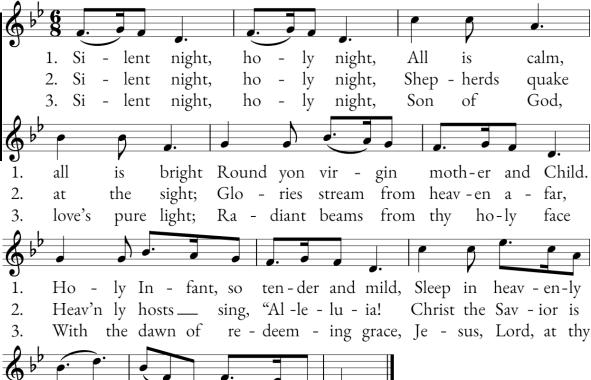
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Kneel or sit

After Receiving communion,

Please

SILENT NIGHT



- 1. peace, Sleep in heav en-ly peace.
- 2. born, Christ the Sav ior is born!"
- 3. birth, Je sus, Lord, at thy birth.

AWAY IN A MANGER



us for heav-en to live with thee there.

HOMILY

GREETING \mathbb{R} : AND WITH YOUR SPIRIT.

PENITENTIAL ACT

KYRIE

R: Kyrie eleison, Christe eleison, Kyrie eleison

GLORIA

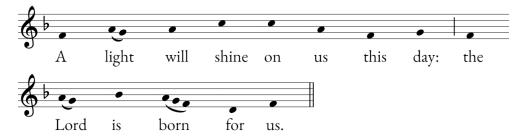
LITURGY OF THE WORD

Please Sit

First Reading: Isaiah 62: 11–12

"They shall be called the holy people the redeemed of the LORD."

Responsorial: Psalm 97:1, 6, 11-12



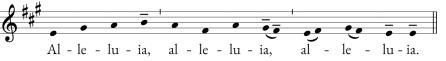
Second Reading: Titus 3:4-7

"...He saved us through the bath of rebirth and renewal by the Holy Spirit ..."



Sit

GOSPEL ACCLAMATION



√: I proclaim to you good news of great joy: today a Savior is born for us, Christ the Lord. *Lk* 2: 10-11

Gospel: Luke 2:1-14

"...While they were there, the time came for her to have her child, and she gave birth to her firstborn son..."



Niceno-Constantinopolitan Creed



I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(kneel) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

UNIVERSAL PRAYER R: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

Sit

Preparation of the Altar

IT CAME UPON A MIDNIGHT CLEAR



back the song Which now the an-gels sing.



SANCTUS

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

EUCHARISTIC PRAYER



Priest: The Mystery of Faith

All: When we eat this Bread and drink this Cup, we proclaim your Death O Lord, until you come again

GREAT AMEN

THE LORD'S PRAYER + SIGN OF PEACE

AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us Lamb of God, you take away the sins of the world, have mercy on us

Lamb of God, you take away the sins of the world, grant us peace.



At the Conclusion of Lamb of God please kneel

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those

who are called to the supper of the Lamb.

 \mathbb{R}^{7} : Lord, I am not worthy that you should enter under my roof, but only say the word and my

soul shall be healed.

Reception of Communion: The Eucharist is extremely sacred to Catholics. Practicing Catholics who are properly disposed are invited to come forward to receive Communion. All others are invited to come forward to receive a blessing (please cross your arms over your chest to indicate you would like a blessing) or they may remain at their seat. If you have questions or would like to receive communion for the first time/return to receiving, please see Fr. Mark.



