PRAYER AFTER COMMUNION

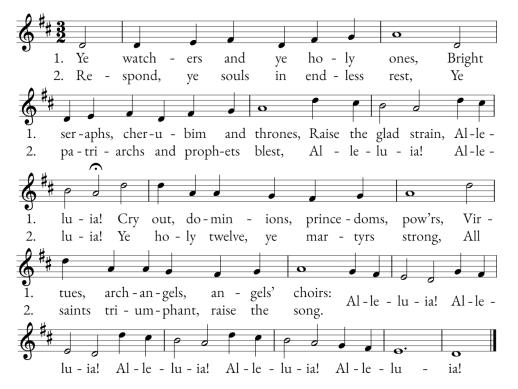
BLESSING AND DISMISSAL

PRAYER TO ST. MICHAEL

Saint Michael the Archangel, defend us in the battle, be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray: and do thou, O prince of the heavenly host, by the power of God, thrust into Hell Satan and all the evil spirits who prowl about the world for the ruin of souls. Amen.

RECESSIONAL HYMN

YE WATCHERS AND YE HOLY ONES



Excerpts form the English translation of The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Excerpts from the Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition © 2001, 1998, 1997, 1986, 19170 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner. This reproduced work was produced using Source & Summit (sourceandsummit.com) by subscriber #003357 and is subject to those terms and restrictions governing its use. Ant. Text: Licensed by Lumen Christi Group LLC under CC, BY-NC-ND 4.0 Ant. Melody: Licensed by Lumen Christi Group LLC under CC By-NC-ND 4.0 Produced by using Source & Summit by subscriber #003357. Text: James Montgomery, Public Domain. Produced using Source & Summit by subscriber #003357. Text: James Montgomery, Public Domain. Produced using Source & Summit by subscriber #003357. translation of The Roman Missal © 2010, ICEL Corporation. All rights reserved. Ant. Melody: Adam Bartlett; Licensed by Lumen Christi Group LLC under CC BY-NC-ND 4.0. Ubi Caritas. Refrain and vss. 1, 2, 5 based on Ubi Caritas, 9th cent.; vss. 3, 4 by Bob Hurd Text and music © 1996, Bob Hurd. Published by OCP Publications. All rights reserved. In Perfect Charity. Text: Verse 1, St. Francis of Assisi, 1182-1226, alt. by Randall DeBruyn, b. 1947; verses 2-3, Randall DeBruyn. Music: Randall DeBruyn. Text and music 1982, Randall DeBruyn. Published by OCP Publications. From Leonardo Difilippis' St. Francis: Troubadour of God's



Welcome to St. Nicholas! Please help us to preserve the sanctity of this time and space by maintaining a reverent **silence** before and after the liturgy.



ENTRANCE ANTIPHON

Let us all rejoice in the Lord, as we celebrate The feast day in honor of all the Saints.

OPENING HYMN

1. For all the saints, who from their labors rest, Who thee by faith before the world confessed, Thy Name, O Jesus, be forever blessed.

Refrain: Alleluia, alleluia!

2. Thou was their Rock, their Fortress and their Might; Thou, Lord, their Captain in the well fought fight; Thou, in the darkness drear, their one true Light.

Please Stand

 \mathbb{R} : And with your Spirit. GREETING

PENITENTIAL ACT

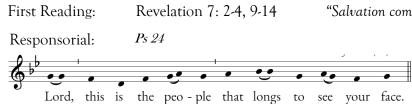
GLORIA

R: <u>Glory to God in the highest, and on earth peace to people of good will</u>. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father R. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us \mathbb{R} . For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. \mathbb{R} :



Please Sit

LITURGY OF THE WORD





Nov 01st 2023 Solemnity of **All Saints**

FOR ALL THE SAINTS

- 3. O blest communion, fellowship divine! We feebly struggle, they in glory shine; All are one in thee, for all are thine.
- 4. The golden evening brightens in the west; Soon, soon to faithful warriors comes their rest; Sweet is the calm of paradise the blessed.

"Salvation comes from our God.."

Second Reading: 1 Thessalonians 2: 7b-9, 13 "...we are God's children now."



- \mathbb{X} : Come to me, all you who labor and are burdened, and I will give you rest, says the Lord. Mt 11: 28

Gospel Matthew 5: 1-12a HOMILY

"Rejoice and be glad, for your reward will be great in heaven."

THE PROFESSION OF FAITH

Niceno-Constantinopolitan Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

UNIVERSAL PRAYER

 \mathbb{R} : Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR

JERUSALEM, MY HAPPY HOME

| | | • | |
|---|---|---|--|
| | | | • • • |
| Je - ru - Thy walls Thy saints Right through There trees | for ev - | my hap - py of pre - cious with glo - ry with sil - ver er - more bear | home, When stone, Most great; They sound, The fruit, And |
| 6. Je - ru - | sa - lem, | Je - ru - sa - | lem, God |
| | <i>p p</i> . | | • |
| shall I come glo - rious to see God face liv - ing wa - ev - er - more grant that I | to thee? be - hold; to face; ters flow, do spring; may see | When shall my Thy gates are They tri - ump And on the There ev - er Thy end - less | rich - ly h still, they banks, on - more the |
| have an end? set with pearl, still re - joice; ei - ther side, an - gels stay, of the same | Thy streets Most hap - The trees And ev - | when shall I are paved with py is their of life do er - more do er ev - er | see? gold. case. grow. sing. be! |

PRAYER OVER THE GIFTS

SANCTUS

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

EUCHARISTIC PRAYER

Priest: The Mystery of Faith All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

GREAT AMEN



Please

Stand

Please Stand

Please

Kneel

THE LORD'S PRAYER + SIGN OF PEACE

AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

Please Kneel

At the Conclusion of Lamb of God please kneel

COMMUNION ANTIPHON



| | -0- | • | | | | | |
|-----------|----------|------------|--------|---------------|----------|-----------|-------------|
| | 6 | , ž | | P | P | - | P |
| | J | _T | | | | | |
| | | 1. Je | - | su, | joy | of | man's |
| | | 2. Th | rough | the | way | where | hope |
| After | | | | | | | 1 |
| Receiving | | , p | | | | | - 0 |
| ommunion, | <u> </u> | | | | | 0. | |
| | 1. | wis - | dom, | love | mos | st brigh | nt; D |
| Please | 2. | | -ful | mu | - sic | U | |
| T7 1 | ^ | P | | | | 8° | |
| Kneel | | > | 2 | | • | 0 | |
| | <u> </u> | | | | | | |
| or sit | 1. | pir-ir | ng | Soar | to | un - c | re - at |
| | 2. | fid - ir | 0 | Drink | of | joy fro | |
| | | 1104 11 | 15, | | | , joy 110 |)111 G |
| | X | , o | • | | | | > |
| | 9 | | | 0 | | • | • |
| | 1. | God, | our | flesh t | hat fa | ish -ione | ed, V |
| | 2. | beau - | | | | eas -ure; | |
| | ∠. | Deau | cy s | | st pr | las urc, | 1 |
| | X | , . | • > | | | 0 | • |
| | <u> </u> | | ~ * | | _ | | |
| | 1 | bas - | sioned | l, Stri | iv - ing | still | to t |
| | 2. | treas - | | | ou dos | | |
| | ∠. | ticas - | -uic. | The | ju uos | st ev - | CI |
| | 1 | 0 | | | | | Ŧ |
| | P | | • | $\overline{}$ | • | 0. | \pm |
| | 1. | dy - | ing 1 | ound | thy | throne. | |
| | 2. | 2 | 0 | oys | • | known | |
| | ∠. | 1010 | J J | Oys | un - | KIIOWII | • |

Please Sit

Please Stand

Sit

Mt: 5: 8, 9-10