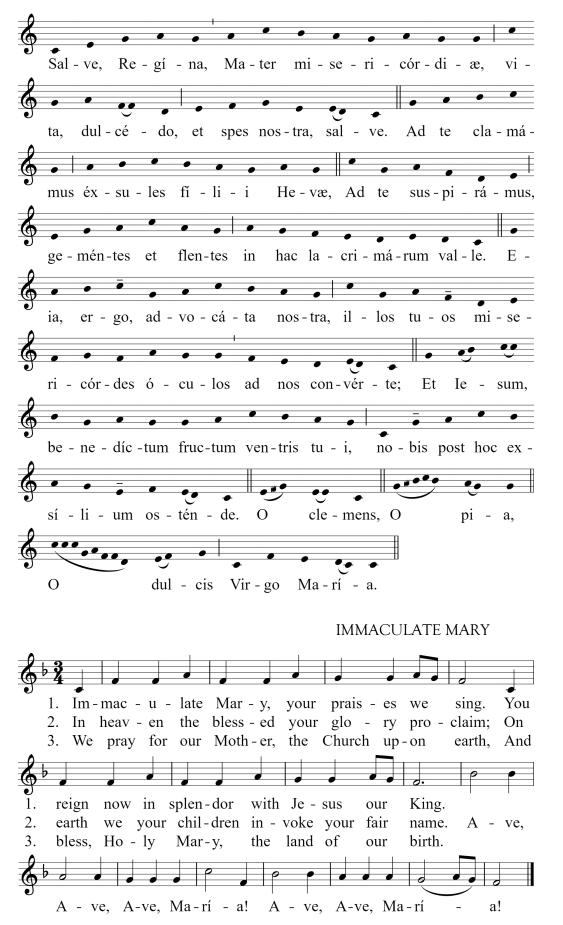
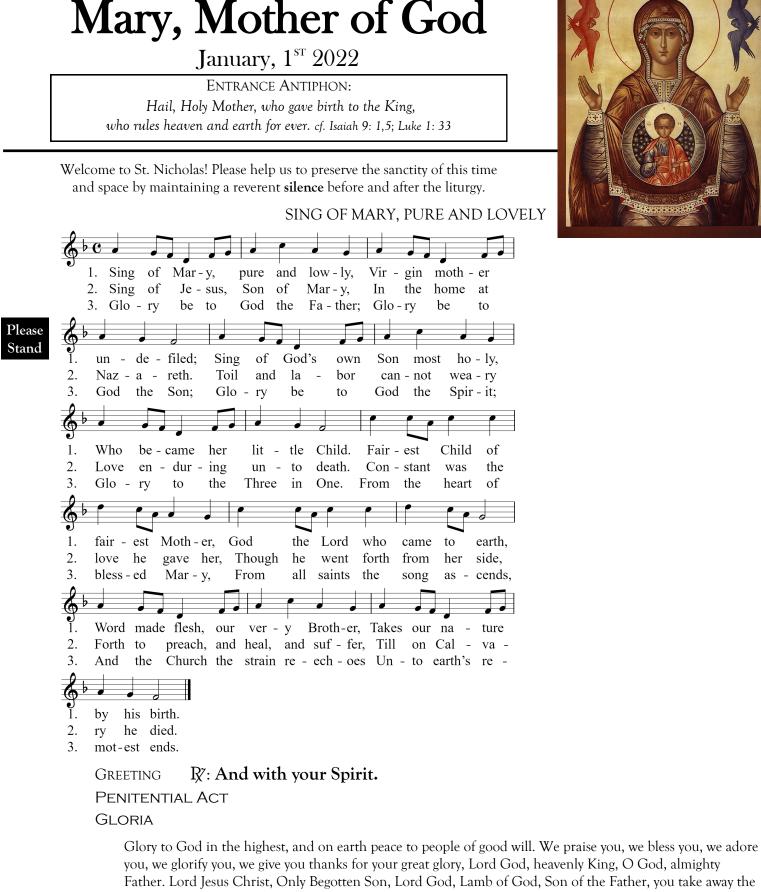
PRAYER AFTER COMMUNION

Solemnity of



SALVE REGINA





lease Sit

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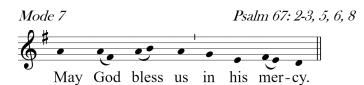




sins of the world, have mercy on us; you take away the sins of the world, receive our prayer. you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

First Reading: Numbers 6: 22-27

Responsorial: Psalm 67: 2-3, 5, 6, 8



Second Reading: Galatians 4: 4-7

"When the fullness of time had come, God sent his Son.."

"The Lord bless you and keep you!"

GOSPEL Please

Stand

Please

Sit

Please

Stand

R: Alleluia, Alleluia, Alleluia

In the past God spoke to our ancestors through the prophets; in these last days, he has spoken to us through the Son. Hebrews 1: 1-2

Luke 2: 16-21

"All who heard it were amazed by what had been told them by the shepherds."

HOMILY

THE PROFESSION OF FAITH

Niceno-Constantinopolitan Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

UNIVERSAL PRAYER

\mathbb{R}' : Lord, hear our prayer.

LITURGY OF THE EUCHARIST

Preparation of the Altar

- 1. A Virgin filled with every grace Was chosen as Christ's holy gate, The passing of the King preserved Her purity for ever more.
- 2. For God the Son in course of time Came forth from spotless Virgin's womb Creator, Bridegroom of the soul, The Giant to redeem his Church.
- 3. His Mother's glory and her joy, He is our hope which cannot fail; The stone from mystic mountainside To fill the world with life and grace.

A VIRGIN FILLED WITH EVERY GRACE

- 4. Let every soul exult and sing, For now the nations' Savior comes, The Lord of all the world is here To ransom those whom he has made.
- 5. All praise and glory be to Christ, Begotten of the Father's love, Whom Virgin Mother once brought fortl Made fruitful by the Spirit's pow'r.



PRAYER OVER THE GIFTS

SANCTUS

Holy, Holy, Holy...

EUCHARISTIC PRAYER

The Mystery of Faith Priest: All:

GREAT AMEN Please Stand

THE LORD'S PRAYER + SIGN OF PEACE

AGNUS DEI

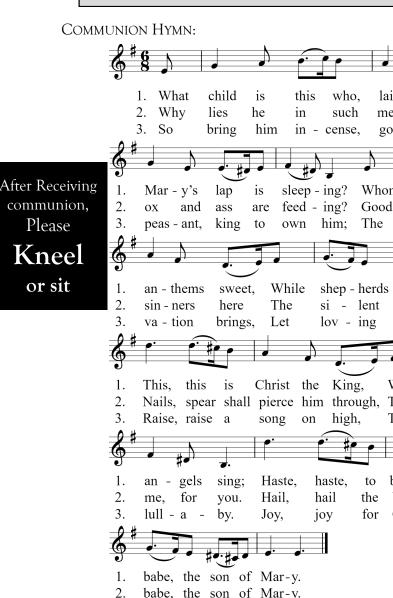


Please

Kneel

Lamb of God At the Conclusion of Lamb of God please kneel

> COMMUNION ANTIPHON: Jesus Christ is the same yesterday, today, and for ever. Hebrews 13: 8 WHAT CHILD IS THIS On child this is who. laid to rest Where lies he in such mean es - tate, bring him in - cense, gold and myrrh, Come is sleep - ing? Whom an - gels greet with are feed - ing? Good Chris - tians, fear. for King of kings sal watch are keep - ing? The si - lent Word is here plead - ing. brings, Let hearts en - throne him. lov - ing Whom shep-herds guard and Nails, spear shall pierce him through, The cross be borne for song on high, The vir - gin sings her The sing; Haste, haste, to bring him laud, Hail, hail Word made flesh, The you. the for Christ is born, The joy bv. Joy,



babe, the son of Mar-y.

3.

When we eat this Bread and drink this Cup, we proclaim your Death O Lord, until you come again